

Texas Secretary of State



Election Unofficial Results Report
 2026 REPUBLICAN PRIMARY ELECTION
 March 03, 2026

ARMSTRONG County

| Office Name | Candidate Name | Early Voting by Mail | Early Voting In Person | Election Day Count | Early Voting Count | Total Voters |
|----------------------------------|------------------------|----------------------|------------------------|--------------------|--------------------|--------------|
| U. S. SENATOR | SARA CANADY | 1 | 4 | 4 | 5 | 9 |
| | JOHN O. ADEFOPE | 0 | 1 | 0 | 1 | 1 |
| | VIRGIL JOHN BIRSCHWALE | 0 | 3 | 1 | 3 | 4 |
| | ANNA BENDER | 0 | 0 | 1 | 0 | 1 |
| | JOHN CORNYN | 9 | 113 | 86 | 122 | 208 |
| | KEN PAXTON | 4 | 145 | 94 | 149 | 243 |
| | GULREZ "GUS" KHAN | 0 | 6 | 5 | 6 | 11 |
| | WESLEY HUNT | 2 | 29 | 17 | 31 | 48 |
| U. S. REPRESENTATIVE DISTRICT 13 | RONNY JACKSON | 15 | 285 | 186 | 300 | 486 |
| | CHASITY WEDGEWORTH | 2 | 16 | 21 | 18 | 39 |
| GOVERNOR | R.F. "BOB" ACHGILL | 0 | 3 | 2 | 3 | 5 |
| | NATHANIEL WELCH | 0 | 2 | 4 | 2 | 6 |
| | GREG ABBOTT | 16 | 262 | 167 | 278 | 445 |
| | KENNETH HYDE | 0 | 1 | 4 | 1 | 5 |
| | EVELYN BROOKS | 2 | 5 | 5 | 7 | 12 |
| | PETE "DOC" CHAMBERS | 0 | 23 | 19 | 23 | 42 |
| | RONNIE TULLOS | 0 | 2 | 0 | 2 | 2 |
| | ARTURO ESPINOSA | 0 | 1 | 1 | 1 | 2 |
| | CHARLES ANDREW CROUCH | 0 | 6 | 0 | 6 | 6 |

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|---|---------------------|----|-----|-----|-----|-----|
| | MARK V. GOLOBY | 0 | 0 | 0 | 0 | 0 |
| | STEPHEN SAMUELSON | 0 | 1 | 0 | 1 | 1 |
| LIEUTENANT GOVERNOR | TIMOTHY MABRY | 0 | 32 | 25 | 32 | 57 |
| | ESALA WUESCHNER | 1 | 5 | 2 | 6 | 8 |
| | DAN PATRICK | 16 | 237 | 156 | 253 | 409 |
| | PERLA MUÑOZ HOPKINS | 0 | 15 | 6 | 15 | 21 |
| ATTORNEY GENERAL | CHIP ROY | 6 | 95 | 61 | 101 | 162 |
| | MAYES MIDDLETON | 7 | 95 | 73 | 102 | 175 |
| | AARON REITZ | 1 | 35 | 19 | 36 | 55 |
| | JOAN HUFFMAN | 1 | 51 | 32 | 52 | 84 |
| COMPTROLLER OF PUBLIC ACCOUNTS | KELLY HANCOCK | 8 | 90 | 59 | 98 | 157 |
| | DON HUFFINES | 3 | 127 | 98 | 130 | 228 |
| | MICHAEL BERLANGA | 0 | 4 | 2 | 4 | 6 |
| | CHRISTI CRADDICK | 4 | 55 | 32 | 59 | 91 |
| COMMISSIONER OF THE GENERAL LAND OFFICE | DAWN BUCKINGHAM | 15 | 219 | 166 | 234 | 400 |
| COMMISSIONER OF AGRICULTURE | SID MILLER | 11 | 195 | 125 | 206 | 331 |
| | NATE SHEETS | 5 | 77 | 64 | 82 | 146 |
| RAILROAD COMMISSIONER | HAWK DUNLAP | 0 | 39 | 21 | 39 | 60 |
| | JIM WRIGHT | 11 | 96 | 65 | 107 | 172 |
| | JAMES (JIM) MATLOCK | 2 | 64 | 53 | 66 | 119 |

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| | KATHERINE CULBERT | 0 | 18 | 8 | 18 | 26 |
| | BO FRENCH | 1 | 35 | 22 | 36 | 58 |
| CHIEF JUSTICE, SUPREME COURT | JIMMY BLACKLOCK | 16 | 248 | 175 | 264 | 439 |
| JUSTICE, SUPREME COURT, PLACE 8 | BRETT BUSBY | 14 | 237 | 170 | 251 | 421 |
| JUSTICE, SUPREME COURT, PLACE 2 | JAMES P. SULLIVAN | 15 | 244 | 171 | 259 | 430 |
| JUSTICE, SUPREME COURT, PLACE 7 | KYLE HAWKINS | 15 | 238 | 165 | 253 | 418 |
| JUDGE, COURT OF CRIMINAL APPEALS, PLACE 3 | ALISON FOX | 4 | 64 | 41 | 68 | 109 |
| | LESLI FITZPATRICK | 3 | 41 | 39 | 44 | 83 |
| | THOMAS SMITH | 2 | 63 | 36 | 65 | 101 |
| | BRENT COFFEE | 3 | 56 | 36 | 59 | 95 |
| JUDGE, COURT OF CRIMINAL APPEALS, PLACE 4 | KEVIN PATRICK YEARY | 15 | 234 | 160 | 249 | 409 |
| JUDGE, COURT OF CRIMINAL APPEALS, PLACE 9 | JOHN MESSINGER | 10 | 174 | 110 | 184 | 294 |
| | JENNIFER BALIDO | 4 | 52 | 39 | 56 | 95 |
| STATE SENATOR, DISTRICT 31 | KEVIN SPARKS | 15 | 242 | 161 | 257 | 418 |
| STATE REPRESENTATIVE DISTRICT 86 | HOLLY JEFFREYS | 11 | 223 | 124 | 234 | 358 |
| | JAMIE HAYNES | 6 | 76 | 81 | 82 | 163 |
| JUSTICE, 15TH COURT OF APPEALS DISTRICT, PLACE 2 | SCOTT K. FIELD | 14 | 229 | 159 | 243 | 402 |

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| CHIEF JUSTICE, 15TH COURT OF APPEALS DISTRICT | SCOTT BRISTER | 14 | 228 | 158 | 242 | 400 |
| CHIEF JUSTICE, 7TH COURT OF APPEALS DISTRICT | JUDY PARKER | 15 | 226 | 158 | 241 | 399 |
| JUSTICE, 15TH COURT OF APPEALS DISTRICT, PLACE 3 | APRIL FARRIS | 15 | 225 | 158 | 240 | 398 |
| DISTRICT JUDGE, 47TH JUDICIAL DISTRICT | DEE JOHNSON | 15 | 239 | 167 | 254 | 421 |
| COUNTY JUDGE | ADAM ENSEY | 17 | 261 | 177 | 278 | 455 |
| COUNTY CLERK/DISTRICT CLERK | NICOLE PRUITT | 3 | 57 | 30 | 60 | 90 |
| | KIMBERLY KLARICH | 9 | 144 | 117 | 153 | 270 |
| | TAWNEE IRENE BLODGETT | 6 | 103 | 58 | 109 | 167 |
| COUNTY TREASURER | SUSAN OVERCAST MCGRATH | 17 | 277 | 187 | 294 | 481 |
| COUNTY COMMISSIONER PRECINCT 4 | JOE NEELY | 1 | 81 | 57 | 82 | 139 |
| COUNTY COMMISSIONER PRECINCT 2 | CLINT D. CORNELL | 4 | 54 | 38 | 58 | 96 |
| JUSTICE OF THE PEACE | JANA LEMONS | 11 | 261 | 180 | 272 | 452 |
| COUNTY CHAIR | RAY MINKLEY | 17 | 266 | 185 | 283 | 468 |
| PROPOSITION 1 | YES | 16 | 255 | 179 | 271 | 450 |
| | NO | 2 | 39 | 26 | 41 | 67 |
| PROPOSITION 2 | YES | 17 | 275 | 193 | 292 | 485 |

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| | NO | 0 | 23 | 18 | 23 | 41 |
| PROPOSITION 3 | YES | 12 | 227 | 139 | 239 | 378 |
| | NO | 5 | 76 | 67 | 81 | 148 |
| PROPOSITION 4 | YES | 15 | 271 | 197 | 286 | 483 |
| | NO | 2 | 31 | 16 | 33 | 49 |
| PROPOSITION 5 | YES | 15 | 283 | 196 | 298 | 494 |
| | NO | 2 | 21 | 15 | 23 | 38 |
| PROPOSITION 6 | YES | 16 | 264 | 185 | 280 | 465 |
| | NO | 1 | 35 | 26 | 36 | 62 |
| PROPOSITION 7 | YES | 16 | 273 | 190 | 289 | 479 |
| | NO | 1 | 24 | 18 | 25 | 43 |
| PROPOSITION 8 | YES | 16 | 291 | 204 | 307 | 511 |
| | NO | 1 | 12 | 9 | 13 | 22 |
| PROPOSITION 9 | YES | 12 | 241 | 180 | 253 | 433 |
| | NO | 4 | 51 | 29 | 55 | 84 |
| PROPOSITION 10 | YES | 16 | 275 | 185 | 291 | 476 |
| | NO | 1 | 11 | 9 | 12 | 21 |